

AMENDED

NO. 66250

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 04 2000

Returned to applicant for correction _____

Corrected application filed APR 26 2000

Map filed APR 04 2000 under 66242

The applicant **DOUGLAS COUNTY** hereby makes application for permission to change the **POINT OF DIVERSION, PLACE OF USE & MANNER OF USE** of water heretofore appropriated under **PERMIT 60901**

1. The source of water is **LAKE TAHOE**
2. The amount of water to be changed **2.0 cfs (8.185 mga)**
3. The water to be used for **QUASI-MUNICIPAL & DOMESTIC**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **THE SE¼ OF THE NW¼ OF SECTION 15, T14N, R18E, M.D.B.&M., AT A POINT FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION 15 BEARS N 26° 44' 38" E, A DISTANCE OF 1486.14 FEET. (UPPAWAY WELL #1)**
6. The existing permitted point of diversion is located within **AT A POINT FROM WHICH THE SOUTH ¼ CORNER OF SECTION 34, T.14N., R.18E. BEARS S 38° 22' 43" E, A DISTANCE OF 5227.39 FEET. THE POINT OF DIVERSION IS IN LAKE TAHOE AND A PUBLIC SURVEY OF THE SECTIONAL BREAKDOWN OF THE LAKE IS NOT AVAILABLE.**
7. Proposed place of use **A PORTION OF THE NE¼ OF THE NW¼ OF SECTION 15, A PORTION OF THE NW¼ OF THE NE¼ OF SECTION 15, A PORTION OF THE SW¼ OF THE NE¼ OF SECTION 15, A PORTION OF THE SE¼ OF THE NW¼ OF SECTION 15, ALL WITHIN T14N, R18E, M.D.B.&M. SEE MAP FILED CONCURRENTLY WITH THIS APPLICATION.**
8. Existing place of use **ALL OF SECTION 3, THE NORTH ½ OF THE NORTH ½ OF SECTION 10, WITHIN T13N, R18E M.D.B.&M. THE SOUTH ½ OF SECTION 27, THE NORTH ½ OF SECTION 34, GOVERNMENT LOT 3, THE SOUTH ½ OF THE SOUTH ½ OF SECTION 34, WITHIN T14N, R18E, M.D.B.&M. SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 60901**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **TWO WELLS, FACILITY BUILDING, PIPING AND DISTRIBUTION LINES.**
12. Estimated cost of works **APPROXIMATELY \$1,000,000**

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13. Estimated time required to construct works **1-2 YEARS**

14. Estimated time required to complete the application of water to beneficial use **5-8 YEARS**

15. Remarks: **THIS WATER RIGHT IS TO PROVIDE SERVICE TO THE UPPAWAY ESTATES SUBDIVISION CONSISTING OF 39 RESIDENTIAL LOTS AND APPROXIMATELY 44 ACRES OF COMMON AREA, AND TO THE BOUCHER-YOUNG ESTATE PROPERTY.**

**By CARL RUSCHMEYER/DOUGLAS COUNTY
s/ Carl Ruschmeyer
PO BOX 218
MINDEN, NEVADA 89423**

Compared gkl/cmf dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of Lake Tahoe heretofore granted under Permit 60901 is issued subject to the terms and conditions imposed in said Permit 60901 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66242, 66243, 66244, 66245, 66246, 66247, 66248, 66249, 66250 and 66298 shall not exceed 15.303 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 8.185 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

February 6, 2005

Proof of the application of water to beneficial use shall be filed on or before:

March 6, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCE, P.E.

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 6th day of February, A.D. 2003


State Engineer

Completion of work filed May 17, 2002 under 66242

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

